

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual applications.

*Name of SEP:* Clinical Sciences.

*Date:* October 23–24, 1997.

*Time:* 8:00 a.m.

*Place:* Quality Hotel & Conference Center, Metairie, LA.

*Contact Person:* Dr. Jo Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435–1786.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 6, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 5116, Telephone Conference.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435–1171.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 13–15, 1997.

*Time:* 7:00 p.m.

*Place:* The Inn at Children's Hospital, Boston, MA.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435–1171.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 3, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn-Central, Washington, DC.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435–1171.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 14, 1997.

*Time:* 8:30 a.m.

*Place:* Doubletree Hotel, Rockville, MD.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5512, Bethesda, Maryland 20892, (301) 435–1169.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393–93.396, 39.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS.)

Dated: October 1, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97–26504 Filed 10–6–97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4049–N–04]

### Lead-Based Paint Hazard Control in Privately-Owned Housing: Announcement of Funding Awards—FY 1996

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102 (a) (4) (C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the NOFA for Lead-Based Paint Hazard Control in Privately-Owned Housing. This announcement contains the names and addresses of the award winners and the amounts of the awards.

**FOR FURTHER INFORMATION CONTACT:** Ellis G. Goldman, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 755–1785, ext. 112. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** The Lead-based Paint Poisoning Prevention program is authorized by Pub. L. 91–695, 84 Stat. 2078, as amended by Pub. L. 93–151 and Pub. L. 94–317 (42 U.S.C. 4821–4846).

The purpose of the competition was to award grant funding for approximately \$55,000,000 for the grant program for lead-based paint hazard control in privately-owned housing. Approximately \$4,000,000 of this total has been awarded for controlling lead-based paint hazards at or near Superfund sites or “brownfield” sites where Superfund or brownfield dollars will be spent to address lead-contaminated soil (Category B grantees). The 1996 awards announced in this Notice were selected for funding in a competition announced in a **Federal**

**Register** notice published on May 14, 1996 (61 FR 24408). Applications were scored and selected for funding on the basis of the selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of those awards as follows:

Jefferson County, Office of Planning and Community Development, 805 N. 22nd St., Birmingham, AL 35203–2385, \$1,014,778.00

City of Dubuque, Dubuque Housing Services, 1805 Central Ave., Dubuque, IA 52001–3656, \$3,690,619.00

City of Shreveport, Dept of Community Development, P.O. Box 31109, Shreveport, LA 71130, \$1,142,300.00

City of Cambridge, Lead-Safe Cambridge, Community Development Dept, 57 Inman St., 2nd Floor, Cambridge, MA 02139, \$2,177,327.00

County of Wayne, Wayne County Dept of Public Health, 5454 Venoy, Wayne, MI 48184, \$4,994,424.00

City of Minneapolis, Environmental Health Services Division, 250 S 4th St., Room 401, Minneapolis, MN 55415, \$4,994,424.00

State of Minnesota, Division of Environmental Health, 717 Delaware St. Southeast, P.O. Box 9441, Minneapolis, MN 55440–9441, \$1,475,389.00

City of Kansas City, Health Dept., 2400 Troost Ave, Suite 1400, Kansas City, MO 64108, \$4,994,424.00

City of Charlotte, Neighborhood Development Key Business, 600 East Trade Street, Charlotte, NC 28202–2859, \$4,986,800.00

County of Chautauqua, Health Dept, Hall Clothier Bldg., 7 N. Erie Street, Mayville, NY 14757, \$2,725,334.00

City of New York, Dept of Housing Preservation and Development, 100 Gold Street, New York, NY 10038, \$1,596,274.00

County of Mahoning, Mahoning County Courthouse, 120 Market St., Youngstown, OH 44503, \$4,295,668.00

City of Springfield, Clark County, 76 E. High Street, Springfield, OH 45502, \$2,966,805.00

City of Philadelphia, Office of Housing & Community Development, 1234 Market St., 17 Floor, Philadelphia, PA 19107, \$1,573,200.00

State of Vermont, Vermont Housing & Conservation Board, 149 State Street, Montpelier, VT 05602, \$1,804,610.00